

Monday, 26 June 2023

Dear Sir/Madam

A meeting of the Cabinet will be held on Tuesday, 4 July 2023 in the Council Offices, Foster Avenue, Beeston, NG9 1AB, commencing at 6.00 pm.

Should you require advice on declaring an interest in any item on the agenda, please contact the Monitoring Officer at your earliest convenience.

Yours faithfully

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Chief Executive

To Councillors: M Radulovic MBE (Chair) G Marshall (Vice-Chair) S A Bagshaw R E Bofinger C Carr

H J Faccio J W McGrath H E Skinner P A Smith V C Smith

AGENDA

1. **APOLOGIES**

To receive apologies and to be notified of the attendance of substitutes.

2. **DECLARATIONS OF INTEREST**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest in any item on the agenda.

3. **MINUTES**

(Pages 5 - 10)

Cabinet is asked to confirm as a correct record the minutes of the meeting held on 6 June 2023.

4. <u>SCRUTINY REVIEWS</u>

The purpose of this report is to make Members aware of matters proposed for and undergoing scrutiny. This is in accordance with all of the Council's priorities.

5. <u>ENVIRONMENT AND CLIMATE CHANGE</u>

5.1 <u>CLIMATE CHANGE STRATEGY AND CLIMATE CHANGE</u> (Pages 13 - 66) <u>COMMUNICATION BUDGET</u>

To seek approval for the revised Climate Change Strategy and the creation of a climate change communications budget.

6. <u>RESOURCES AND PERSONNEL POLICY</u>

6.1 <u>STATEMENT OF ACCOUNTS UPDATE AND OUTTURN</u> (Pages 67 - 86) <u>POSITION 2022/23</u>

To report on the revenue and capital outturn position for 2022/23, provide an update on progress with the preparation of the draft annual statement of accounts for 2022/23 and approve the revenue and capital carry forward requests to the 2022/23 financial year.

6.2 <u>TREASURY MANAGEMENT AND PRUDENTIAL</u> (Pages 87 - 102) <u>INDICATORS ANNUAL REPORT FOR THE YEAR ENDED</u> <u>31 MARCH 2023</u>

To inform Members of the Treasury Management activity and the actual Prudential Indicators for 2022/23.

7. <u>HOUSING</u>

7.1 <u>MANAGEMENT OF COMMUNAL AREAS POLICY</u> (Pages 103 - 124)

To seek approval for an updated Management of Communal Areas Policy

8. ECONOMIC DEVELOPMENT AND ASSET MANAGEMENT

8.1 <u>DURBAN HOUSE, EASTWOOD MAINTENANCE WORKS</u> (Pages 125 - 128)

To update the Council on the works required at Durban House to bring the property back into use.

8.2	GOVERNMENT INQUIRY LAUNCHED INTO USE OF	(Pages 129 - 130)
	CRUMBLING CONCRETE IN PUBLIC BUILDINGS	

This report recommends that the Council responds to a Government inquiry into the use of deteriorating concrete on public buildings amid concerns of potential collapses.

9. <u>CABINET WORK PROGRAMME</u> (Pages 131 - 132)

Cabinet is asked to approve its Work Programme, including potential key decisions that will help to achieve the Council's key priorities and associated objectives.

10. EXCLUSION OF PUBLIC AND PRESS

Cabinet is asked to RESOLVE that, under Section 100A of the Local Government Act, 1972, the public and press be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2, and 3 of Schedule 12A of the Act.

11. <u>LEISURE AND HEALTH</u>

11.1 <u>KIMBERLEY SCHOOL LEISURE CENTRE</u> (Pages 133 - 140)

- 12. ECONOMIC DEVELOPMENT AND ASSET MANAGEMENT
- 12.1 <u>REGENERATING BEESTON TOWN CENTRE</u> (Pages 141 146)